# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | NOV 07 2006             |  |  |
|---|-------------------------|--|--|
| Returned to applicant for correction      |                         |  |  |
| Corrected application filed               |                         |  |  |
| Map filed                                 | SEP 08 2006 under 74746 |  |  |
| **  | *****                   |  |  |

The applicant McCaffery Fine Homes, Ltd. hereby makes application for permission to change the point of diversion, place and manner of use of a portion of water heretofore appropriated under Claim No. 69, 69A & 69B of the Truckee River Decree, said Decree entered by the District Court of the United States in and for the District of Nevada in that certain action entitled "the United States of America, Plaintiff, vs. Orr Water Ditch Company, Defendants" in Equity Docket No. A-3

\*\*\*\*\*

- 1. The source of water is Truckee River
- 2. The amount of water to be changed 48.72 acre feet & a prorata share of the diversion rate
- 3. The water to be used for Municipal and Domestic Purposes
- 4. The water heretofore permitted for As Decreed Purposes
- 5. The water is to be diverted at the following point Refer to Exhibit "A" Points of Diversion Refer to Map #74746 to support proposed points of diversion
- 6. The existing permitted point of diversion is located within w/in NE¼ SW¼ Section 31 T19N, R18E, MDM or at a pint from which the SE corner of said Section 31 bears S 62 degrees 04 minutes E, a distance of 3,195 feet. Steamboat Ditch is illustrated on Sheet 2 of the Truckee River Culture Map on file at the Nevada State Engineer's Office
- 7. Proposed place of use Refer to Exhibit "B" Proposed Place of Use Refer to Map #74746
- 8. Existing place of use 12.18 acres w/in portions of the NW¼ NW¼ Section 12 T18N, R19E, MDM aka a portions of APN 040-650-30 through 42, Lots 1 through 13 of Legacy Farms Subdivision Tract Map No. 4464 recorded in Washoe County, Nevada Refer to Division of Water Resources Drawing No. TR-024 APN 040-650-05 and 07
- 9. Use will be from January 1 to December 31 of each year.
- 10. Use was permitted from As Decreed.
- 11. Description of proposed works Water will be diverted at existing TMWA or WC facilities, treated and placed into an existing distribution system.
- 12. Estimated cost of works **Existing**
- 13. Estimated time required to construct works Existing
- 14. Estimated time required to complete the application of water to beneficial use 10 years

75034 Page 2 of 4

15. Remarks: TMWA aka Truckee Meadows Water Authority --- WC aka Washoe County Refer to State Engineer's Subdivision Review No. 6873-F, dated May13, 2005 for Legacy **Farms Subdivision** 

By s/ Michael D. Buschelman

|  | Post Office Box 51371   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Sparks, Nevada 89435   |   |  |  |  |  |  |
| Compared <b>bk/mt lt</b>   | gkl   |  |  |  |  |  |
| Protested  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | *****   |  |  |  |  |  |
| APPROVAL OF STATE ENGINEER   |   |  |  |  |  |  |
| This permit, to manner of use of a po heretofore granted un Decree, is issued sub said decree and with the source will be a suitable measuring measurements of water This permit doe ingress and egress on The issuance of | to I have examined the foregoing application, and do hereby the following limitations and conditions:  change the point of diversion, place and ration of the waters of the Truckee River as ader Claims 69/69A/69B, Truckee River Final ject to the terms and conditions imposed in the understanding that no other rights on affected by the change proposed herein. A device must be installed and accurate placed to beneficial use must be kept. In a some stands are not extend the permittee the right of public, private or corporate lands. This permit does not waive the requirements are obtain other permits from State, Federal |  |  |  |  |  |
|  | changed shall be limited to the amount which can be nd not to exceed $0.118$ cubic feet per second, but not eet as decreed.   |  |  |  |  |  |
| Work must be prosecuted with proof of completion of work   |   |  |  |  |  |  |
| February 20, 2008  | Į   |  |  |  |  |  |
| Water must be placed to be beneficial use shall be file  | neficial use and proof of the application of water to d on or before:   |  |  |  |  |  |
| February 20, 2018  |   |  |  |  |  |  |
| Map in support of proof of b   | eneficial use shall be filed on or before:  |  |  |  |  |  |
| N/A  |   |  |  |  |  |  |
|  | IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  |  |  |  |  |  |
|  | State Engineer of Nevada, have hereunto set   |  |  |  |  |  |
|  | my hand and the seal of my office,  |  |  |  |  |  |
| this 20th day of February, A.D. 2007   |   |  |  |  |  |  |
| Completion of work filed   | State Engineer  |  |  |  |  |  |
| Proof of beneficial use file   | d   |  |  |  |  |  |
|  | N/A   |  |  |  |  |  |

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

The following describes the multiple points of diversion for Truckee Meadows Water Authority's Water Treatment Plants and Facilities and Washoe County's Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 74746 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

#### STEAMBOAT CANAL (HUNTER CREEK RESERVOIR) Detail 1:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE½ SW½) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

#### KATZ DITCH (VERDI FLUME) Detail 2:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 19, T. 19N., R. 18E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 19 bears South 39°58' East, a distance of 845.00 feet.

#### HIGHLAND DITCH (HIGHLAND RESERVOIR) Detail 3:

The point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

#### ORR DITCH (CHALK BLUFF TREATMENT PLANT) Detail 4:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

#### ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT) Detail 5:

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE½ SE½) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

#### **IDLEWILD TREATMENT PLANT Detail 6:**

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE½ SE½) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

### NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT) Detail 7:

The point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW½ NE½) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

## WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4) Detail 8:

The point of diversion is situate within the West one-half of the Northwest one-quarter (W½ NW½) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07" West, a distance of 6929.94 feet.

M:\water rights\transfer applications\NEWPODTMWA-WC

# EXHIBIT "B" PROPOSED PLACE OF USE

| DIVISION                                      | SECTION  | <u>T-N</u>                             | <u>R-E</u>                 |  |
|---|--|--|----------------------------|--|
| ALL<br>E ½<br>ALL<br>E ½<br>ALL<br>E ½<br>ALL | 1 - 5<br>6 & 7<br>8 - 17<br>18 & 19<br>20 - 29<br>30 & 31<br>32 - 36 | 18<br>18<br>18<br>18<br>18<br>18       | 18<br>18<br>18<br>18<br>18 | M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M. |
| ALL<br>E ½<br>ALL<br>E ½<br>ALL<br>E ½<br>ALL | 1 - 5<br>6 & 7<br>8 - 17<br>18 & 19<br>20 - 29<br>30 & 31<br>32 - 36 | 19<br>19<br>19<br>19<br>19<br>19       | 18<br>18<br>18<br>18       | M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M. |
| ALL<br>E ½<br>ALL<br>E ½<br>ALL<br>E ½<br>ALL | 1 - 5<br>6 & 7<br>8 - 17<br>18 & 19<br>20 - 29<br>30 & 31<br>32 - 36 | 20<br>20<br>20<br>20<br>20<br>20<br>20 | 18<br>18<br>18<br>18       | M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M. |
| ALL<br>E ½<br>ALL<br>E ½<br>ALL<br>E ½<br>ALL | 1 - 5<br>6 & 7<br>8 - 17<br>18 & 19<br>20 - 29<br>30 & 31<br>32 - 36 | 21<br>21<br>21<br>21<br>21<br>21<br>21 | 18<br>18<br>18<br>18       | M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M. |
| ALL   | 1 – 36   | 17                                     | 19                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 18                                     | 19                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 19                                     | 19                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 20                                     | 19                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 21                                     | 19                         | M.D.B.& M.   |
| ALL   | 5 & 6  | 16                                     | 20                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 17                                     | 20                         | M.D.B.& M.   |
| ALL<br>W ½                                    | 2 <b>-</b> 35<br>36  | 18<br>18                               | 20<br>20                   | M.D.B.& M.<br>M.D.B.& M.   |
| ALL<br>N ½<br>ALL<br>ALL                      | 1 – 12<br>13<br>14 – 23<br>26 – 35                                   | 19<br>19<br>19<br>19                   | 20<br>20<br>20<br>20       | M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.<br>M.D.B.& M.   |
| ALL   | 06, 07 & 18  | 19                                     | 21                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 20                                     | 20                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 21                                     | 20                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 20                                     | 21                         | M.D.B.& M.   |
| ALL   | 1 – 36   | 21                                     | 21                         | M.D.B.& M.   |

See supporting map on file under Application No. 74746.